

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 2 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... DEC 2 1992 under 58362

The applicant..... Henry and Marian Filippini

Post Office Box 367, of Battle Mountain
Street and No. or P.O. Box No. City or Town

Nevada 89820, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Mine Dewatering Discharge Pond
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0125 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Stock Watering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered 400 cattle

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.29N.,
Describe as being within a 40-acre subdivision of public

R.43 E., MDB&M, or at a point from which the S $\frac{1}{4}$ corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 29, T.29 N., R.43 E., MDB&M bears South 56°33' East,
8792 feet

6. Place of use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, T.29 N., R.43 E., MDB&M
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) approximately 75 feet of piping to
State manner in which water is to be diverted, i.e. diversion structure, ditches and
watering trough and overflow pond
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$500.00

10. Estimated time required to construct works.....1 year

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If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....2 years

12. Remarks: ²For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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The proposed point of diversion under this application is established under an agreement between the applicant and Echo Bay Minerals Company. Access to the mine dewatering pond area is restricted by fencing. Water will be piped from the pond to a stock watering trough and overflow pond located outside of the fenced area.
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By s/ Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared.....gkl/jv

Protested 3/10/93 by; Bureau of Land Management: 3/19/93 by; Lander County:

.....DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this.....8th.....day of.....June.....,
A.D.2004.....
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State Engineer